2nd draft: 9-20-16

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

MEETING DATE: September 21, 2016

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex

711 Broad Street

Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES: Township Council Closed Session: 9-14-16

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Township Clerk's for August, Tax Collector's Tax and Water & Sewer Reports for August, Court Administrator's for August
- TREASURER'S BILL LIST FOR APPROVAL
- 5. REGULAR CORRESPONDENCE

A.

6. APPLICATIONS

- A. On-Premise 50/50 Riverfront PTO, October 21, 2016 Riverfront School, 500 E. Front Street, 6:00 pm – 11:00 pm
- B. Bingo Riverfront PTO, November 5, 2016 Riverfront School, 500 E. Front Street, 5:30 pm – 10:00 pm
- C. On-Premise 50/50 Riverfront PTO, November 5, 2016 Riverfront School, 500 E. Front Street, 5:30 pm – 10:00 pm
- D. On-Premise Merchandise Raffle, Riverfront PTO, November 5, 2016 Riverfront School, 500 E. Front Street, 5:30 pm – 10:00 pm

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2016-190, Approve Payment No. 2 for Salt Storage Levy Construction
- B. 2016-191, Authorize refund of FAAD Building Fee
- C. 2016-192, Approve Release of Performance Letter of Credit, Gallina Plaza
- D. 2016-193, Prepare Redevelopment Plan Former Griffin Pipe Properties
- E. 2016-194, Confirm Approved Motion Shared Services Agreement with Burlington Co.
- F. 2016-195, Authorize refund of Water & Sewer overpayment, 48 Amboy Avenue
- G. 2016-196, Approve Affordable Housing Agreement Salt and Light Company (Revised 9/20/16)
- H. 2016-197, Formalizing an Agreement with Carriage Stop Condominiums
- I. 2016-198, Canceling taxes on property owned by Florence Township, 440 W. Fourth St.
- J. 2016-199, Approve Reduction of Performance Bond, Covington Group, 500 Cedar Lane
- K. 2016-200, Deny Release of 3 Performance Bonds for Tilton Lane, LLC, McHugh Court

9. ORDINANCES

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

- 13. NEW BUSINESS
- 14. BOARD OF HEALTH
- 15. MISCELLANEOUS
- 16. PUBLIC COMMENT
- 17. ADJOURNMENT